

**STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER No. 2-2025**

**EXECUTIVE ORDER FORMALLY TRANSFERRING ADMINISTRATIVE AND
MANAGEMENT RESPONSIBILITY FOR THE LEWISTOWN READINESS CENTER
FROM THE MONTANA DEPARTMENT OF MILITARY AFFAIRS TO THE
MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS**

WHEREAS, the Montana Department of Military Affairs (“DMA”) administers and manages the Lewistown Readiness Center in Lewistown Montana (“Lewistown RC”);

WHEREAS, DMA and the Montana Department of Fish, Wildlife and Parks (“FWP”) wish to transfer administration and management duties of the Lewistown RC from DMA to FWP;

WHEREAS, DMA and FWP have entered into a contract for “Assignment of Improvements on and Transfer of Control over State Land” (“Assignment Agreement”) for the Lewistown RC, dated March 27, 2025;

WHEREAS, the Gianforte Administration is committed to utilizing the assets of the State of Montana to promote the highest efficiency of government operations; and

WHEREAS, it is in the best interest of the State of Montana to accomplish the transfer of administrative and management responsibility for the Lewistown RC to FWP consistent with the Assignment Agreement, for the purposes of housing FWP employee offices and leasing recruitment office space to DMA.

NOW, THEREFORE, I, GREG GIANFORTE, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, Title 2, Chapter 15, MCA and other applicable statutes, do hereby declare, approve, and ratify the transfer of administration and management responsibility of the Lewistown RC as described in this Executive Order and the Assignment Agreement from DMA to FWP and order that FWP shall be responsible for all maintenance and repair of the Lewistown RC and all other associated real property assets at this location.

This Order is effective immediately and shall remain in effect until amended or rescinded by future Executive Order of the Governor.



GIVEN under my hand and the GREAT SEAL of
the State of Montana this 21 day of
April, 2025.



GREG GIANFORTE, Governor

ATTEST:



CHRISTI JACOBSEN, Secretary of State

Return after recording to:
Land & Water Unit
Montana Department of Fish, Wildlife & Parks
PO Box 200701
Helena, MT 59620

ASSIGNMENT OF IMPROVEMENTS ON AND TRANSFER OF CONTROL OVER STATE LAND

This Assignment of Improvements On and Transfer of Control Over State Land is made between the DEPARTMENT OF MILITARY AFFAIRS, an agency of the State of Montana, PO Box 4789, Ft. Harrison, MT 59636, hereinafter called "Assignor", and the DEPARTMENT OF FISH, WILDLIFE & PARKS, an agency of the State of Montana, PO Box 200701, Helena, MT 59620-0701, hereinafter called "Assignee".

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree to an Assignment of Improvements on and Transfer of Control over State Land, defined below, upon the following TERMS and CONDITIONS:

1. "Improvements" is hereby defined as all buildings, accessory structures, other structures, fixtures, equipment and mechanical, whether above or below ground, that Assignor installed on or under the "State Land". "State Land" is defined as the real property legally described in that certain Deed recorded in Book 167, Page 588, public records of Fergus County, Montana, as corrected in Book 168 of Deeds, Page 273, and described as follows:

A tract of land located in the SW¼ of Section 21, Township 15 North, Range 18 East, M.P.M., Fergus County, Montana, more particularly described as follows:


Beginning at a point which is S54°26'W and at a distance of 441.99 feet from the accepted center of Section 21, T15N, R18E, Montana Principal Meridian; said point being 50 feet distant from the Center Line of the Airport access road; thence S0°10'E a distance of 833.27 feet; thence S89°50'W a distance of 300 feet S; thence N0°10'W a distance of 620 feet; thence N54°26'E, a distance of 368.1 feet, 50 feet distant and paralleling the Center Line of the Airport access road to the point of beginning.


2. Assignor hereby assigns to Assignee, forever, the Improvements, and Assignor hereby transfers all control over the State Land to Assignee, forever.

- ASSIGNOR:
DEPARTMENT OF MILITARY AFFAIRS,
an agency of the State of Montana

25 MARCH '25
Date

STATE OF MONTANA)
) ss
COUNTY OF LEWIS & CLARK)

 **HEATHER GANT**
Notary Public for the
State of Montana
Residing at HELENA
My Commission Expires
October 4, 2027


Signature of Notary

Heather Gant
Print Name

Notary Public, State of Montana

ASSIGNEE:
DEPARTMENT OF FISH, WILDLIFE & PARKS,
an agency of the State of Montana

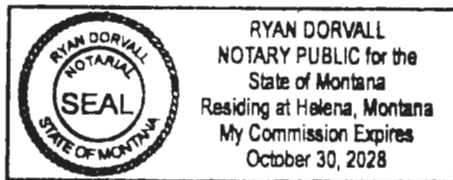
By: Christy Clark
Its: Director

3/27/25
Date

ACKNOWLEDGEMENT

STATE OF MONTANA)
) ss
COUNTY OF LEWIS & CLARK)

This instrument was acknowledged before me on the 27th day of March, 2025, by
Christy Clark, Director of the Montana Department of Fish, Wildlife & Parks.



[STAMP]

Ryan Dorvall
Signature of Notary

Ryan Dorvall
Print Name
Notary Public, State of Montana