

**STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER No. 6-2021**

**EXECUTIVE ORDER FORMALLY TRANSFERRING ADMINISTRATIVE AND MANAGEMENT RESPONSIBILITY FOR
SPECIFIED LAND FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO THE
MONTANA DEPARTMENT OF JUSTICE**

WHEREAS, the Montana Department of Public Health and Human Services (DPHHS) administers and manages a parcel of land owned by the State of Montana located in Boulder, Montana, formerly known as the Montana Developmental Center (MDC);

WHEREAS, DPHHS and the Montana Department of Justice (DOJ) wish to transfer administrative and management responsibility for a discrete portion of the former MDC campus from DPHHS to DOJ to be used as the Montana Highway Patrol (MHP) headquarters and training facility;

WHEREAS, DPHHS and DOJ have entered into an *“Agreement for the Formal Transfer of Administrative and Management Responsibility for Specified Land from the Montana Department of Public Health and Human Services to the Montana Department of Justice”* (Transfer Agreement) dated April 9, 2021 for the real property described in the attached Exhibit 1 (Property);

WHEREAS, the Gianforte Administration is committed to utilizing the assets of the State of Montana to promote the highest efficiency of government operations;

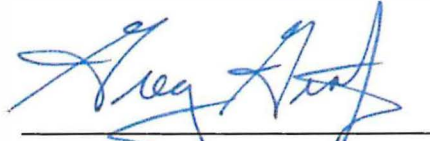
WHEREAS, DOJ shall be responsible for all the maintenance and repair of (i) the Property (buildings and grounds) and (ii) the entire former Montana Developmental Center campus (buildings and grounds), including but not limited to the property that DPHHS administers and manages for its Intensive Behavior Center; and

WHEREAS, given this commitment, it is in the best interest of the State of Montana to accomplish the transfer of administrative and management responsibility for the Property to the DOJ consistent with the Transfer Agreement for the purpose of operating the MHP headquarters and training facility.

NOW, THEREFORE, I, GREG GIANFORTE, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, Title 2, Chapter 15, MCA, and other applicable statutes, do hereby declare, approve and ratify the transfer of administration and management responsibility of the Property described in this Executive Order and the Transfer Agreement from DPHHS to DOJ.

This Order is effective immediately and shall remain in effect until amended or rescinded by future Executive Order of the Governor.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 12 day of April, 2021.



GREG GIANFORTE, Governor

ATTEST:

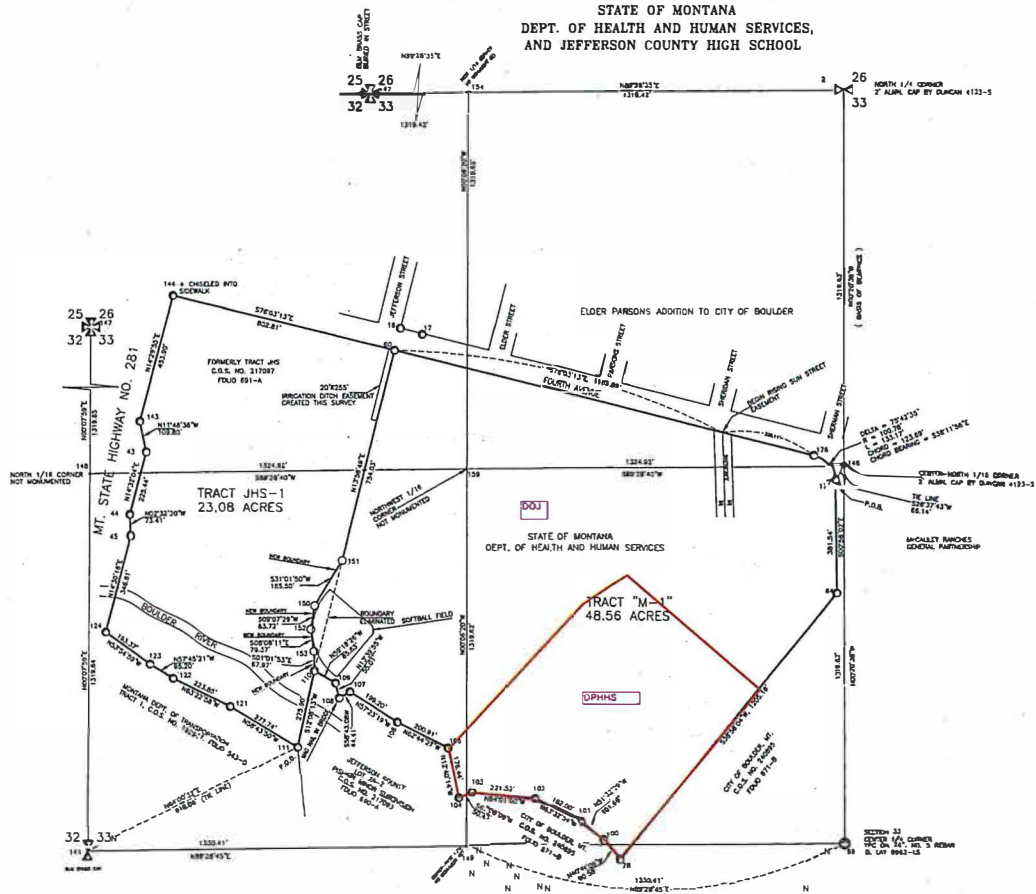


CHRISTI JACOBSEN, Secretary of State



CERTIFICATE OF SURVEY

FOR
STATE OF MONTANA
DEPT. OF HEALTH AND HUMAN SERVICES,
AND JEFFERSON COUNTY HIGH SCHOOL



PURPOSE OF SURVEY
WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO DELINEATE COMMON BOUNDARIES OF EXISTING PARCELS OF LAND OUTSIDE OF A PLATTED SUBDIVISION. THIS SURVEY IS CONDUCTED EXCEPT FROM REVIEW UNDER THE MONTANA SUBDIVISION AND PLATTING ACT PURSUANT TO SECTION 76-3-207(3)(A), MCA.

WE FURTHER CERTIFY THAT TRACT M AND TRACT JHS-1 ARE GREATER THAN 20 ACRES COLLECTIVE OF PUBLIC MONUMENTS, AND ARE THEREFORE EXCEPT FROM REVIEW UNDER THE MONTANA SUBDIVISION AND PLATTING ACT PURSUANT TO SECTION 76-3-207(3)(A), MCA.

LEGAL DESCRIPTION TRACT "M"-1
A TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 AND THE NORTH-EAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 4 WEST, PRINCIPAL MERIDIAN, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH NORTH 1/16 CORNER (ALBANY) ALM. CAP. #133-3 OF SECTION 33, THENCE 287.3747' S. 84.14 FEET TO A SURVEY PIN ON THE WEST BOUNDARY OF 100.18 FEET ALONG THE WEST BOUNDARY LINE AND THE POINT OF BEGINNING THENCE S092°15'30" E. 341.50 FEET ALONG THE WEST BOUNDARY LINE TO A SURVEY PIN THENCE S87°58'18" W. 100.18 FEET ALONG THE NORTH WESTERLY LINE OF C.L.S. NO. 24885 TO A SURVEY PIN THENCE CONTINUING ALONG THE ADJUTANT LINE OF SAID C.L.S. NO. 24885 FOR THE FOLLOWING PINE (S) COURSES:
N07°48'09" W. 80.34 FEET TO A SURVEY PIN
N07°27'58" W. 101.48 FEET TO A SURVEY PIN
N07°27'58" W. 103.00 FEET TO A SURVEY PIN
N07°27'58" W. 103.00 FEET TO A SURVEY PIN
S87°58'18" W. 50.43 FEET TO A SURVEY PIN
THENCE ALONG THE NORTH 1/16 CORNER WITH THE FOLLOWING SIX (6) COURSES:
N17°42'14" W. 176.44 FEET TO A SURVEY PIN
N17°42'14" W. 200.81 FEET TO A SURVEY PIN
N07°17'18" W. 199.30 FEET TO A SURVEY PIN
S08°52'30" W. 14.41 FEET TO A LONG NAIL IN THE BRIDGE DECK
N17°39'33" W. 35.01 FEET TO A SURVEY PIN
N07°17'18" W. 83.83 FEET TO A SURVEY PIN
THENCE N01°13'37" E. 87.87 FEET TO A SURVEY PIN THENCE N09°07'17" W. 79.33 FEET TO A SURVEY PIN THENCE N09°07'21" E. 83.73 FEET TO A SURVEY PIN THENCE N41°00'30" E. 185.50 FEET TO A SURVEY PIN THENCE N13°34'49" E. 70.63 FEET ALONG THE EAST LINE OF C.L.S. NO. 217097 (THE JEFFERSON COUNTY HIGH SCHOOL TRACT) TO A SURVEY PIN ON THE SOUTH 8.00 LINE OF SOUTH MONUMENT THENCE S78°15'12" E. 120.00 FEET ALONG SAID SOUTH 8.00 LINE OF FOURTH AVENUE TO A SURVEY PIN THENCE ALONG A CURVE TO THE RIGHT, HAVING A 100.74 FEET ARC AND A 151.17 FEET CHORD BEARING S49°15'52" E. 113.88 FEET TO A SURVEY PIN AND THE POINT OF BEGINNING.
THE TRACT FORMING SAID ALIAS SUBJECT TO AND TOGETHER WITH ALL APPURTENANT INCIDENTS.

LEGAL DESCRIPTION TRACT JHS-1
A TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 4 WEST, PRINCIPAL MERIDIAN, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A SURVEY PIN BEING BEARS N07°02'12" E. 81.04 FEET FROM THE WEST 1/4 CORNER OF SECTION 33, THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTH LINE OF TRACT 1 OF CERTIFICATE OF SURVEY NO. 182841, FILED 04-23-09 THE FOLLOWING (4) (FOUR) COURSES: N56°15'00" W. 377.74 FEET TO A SURVEY PIN, THENCE N07°27'58" W. 121.83 FEET TO A SURVEY PIN, THENCE N07°27'58" W. 103.00 FEET TO A SURVEY PIN, THENCE N07°27'58" W. 103.00 FEET TO A SURVEY PIN ON THE EAST BOUNDARY OF SAID (FOUR) LINE OF MONTANA STATE HIGHWAY NO. 281, THENCE ALONG SAID ROAD THE FOLLOWING (3) (THREE) COURSES: N17°02'12" E. 348.81 FEET TO A MON. B.S.M. PIN, THENCE N07°27'58" W. 73.41 FEET TO A MON. B.S.M. PIN, THENCE S16°22'42" E. 324.14 FEET TO A MON. B.S.M. PIN, THENCE N17°42'14" W. 120.80 FEET TO A SURVEY PIN, THENCE N17°42'14" W. 153.00 FEET TO A (CORNER) CORNER IN THE SECOND COURSE THENCE S78°11'12" E. 80.24 FEET ALONG THE SOUTH 8.00 LINE OF FOURTH AVENUE TO A SURVEY PIN, THENCE LEAVING FOURTH AVENUE N15°58'48" W. 70.26 FEET TO A SURVEY PIN, THENCE S17°02'12" E. 182.50 FEET TO A SURVEY PIN, THENCE S09°07'17" W. 83.73 FEET TO A SURVEY PIN, THENCE S09°07'21" E. 83.73 FEET TO A SURVEY PIN, THENCE S17°02'12" E. 375.50 FEET TO THE SURVEY PIN AND THE POINT OF BEGINNING.
THE TRACT FORMING SAID ALIAS SUBJECT TO AND TOGETHER WITH ALL APPURTENANT INCIDENTS.

BY STATE OF MONTANA, DEPARTMENT OF REVENUE AND TREASURY SERVICES _____ DATE _____

BY JEFFERSON COUNTY HIGH SCHOOL DISTRICT _____ DATE _____

STATE OF MONTANA)
N) 56
COUNTY OF N N N)
ON THIS _____ DAY OF N 20____, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED THE ABOVE NAMED PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF MONTANA _____ MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____



CERTIFICATE OF SURVEY
I, DENNIS E. LAY, A LICENSED PROFESSIONAL LAND SURVEYOR BY THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THIS IS A TRUE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECT SUPERVISION.
Dennis E. Lay
DENNIS E. LAY, MONTANA REC. NO. 000215

COUNTY TREASURER
I CERTIFY PURSUANT TO SECTION 76-3-207(3), MCA. THAT ALL REAPPROPRIATION TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND ENCOMPASSED BY THIS CERTIFICATE OF SURVEY HAVE BEEN PAID.
JEFFERSON COUNTY TREASURER _____ DATE _____

CERTIFICATE OF EXAMINING LAND SURVEYOR
ADVISED FOR CORRECTION AND CHANGES IN CALCULATIONS AND SHADING THEREON, DAY 02, 2012, PURSUANT TO SECTION 76-3-211 (2) (C), MCA.
EXAMINING LAND SURVEYOR _____ REG. NO. _____

CERTIFICATE OF FILING
STATE OF MONTANA)
COUNTY OF N) 55
FILED FOR RECORD THIS _____ DAY OF _____, 20____,
AT _____ O'CLOCK _____.
CLERK AND RECORDER
JEFFERSON COUNTY, MONTANA

1/4	Sec.	T.	R.	LAY OF THE LAND SURVEYING
	33	6N	4W	DENNIS E. LAY HELENA, MONTANA
				Scale: 1" = 100 200 400 = = Computation Point = = Found Survey Pin to 1/8" = 1/8" = 1/8" O = 24" No. 5 Rebar with Yellow Plastic Cap (s. lay 888-12)
				Date: NOVEMBER 28, 2012 Certificate of Survey County: JEFFERSON P.M. No. _____